| Directorate: | Children, Young People and Education |
|-----------------|--------------------------------------|
| Unit/Section: | Early Help and Preventative Services |
| Responsible to: | Senior Early Help Worker |

Main duties and responsibilities:

- 1. To support the Early Help Support Worker in delivering Children's Centre services
- 2. Create a welcoming environment for Children, families, young people
- 3. Preparing snack adhering to food hygiene standards
- 4. Actively involving parents in their children's learning
- 5. Setting up and clearing away of the group
- 6. Carrying out activities in groups
- 7. Taking photographs in sessions
- 8. Ensuring ground rules are adhered to
- 9. Keeping facilities clean and tidy
- 10. Sign posting to other services
- 11. Where possible attend staff meetings
- 12. Provide information on own observation and feedback from parents to inform planning of services
- 13. Undertake evaluations when required
- 14. Encourage parental feedback
- 15. Promote the Healthy Start Vitamins to parents

Kent County Council Role Description: Group Support – Volunteer Twins Club Ray Allen Centre Friday am Under 5's Waterside Centre Wednesday am

The following outlines the criteria for this role.

Applicants should describe in their application how they meet these criteria.

| | CRITERIA |
|--------------|--|
| KNOWLEDGE | Creative background |
| | Good knowledge of IT |
| | Understanding of Children's Centres or a willingness to learn |
| | Proactive and outgoing personality |
| | Understanding of Early Years Foundation Stage or a |
| | willingness to learn |
| | Ability to work unsupervised |
| Volunteer | This role would require a minimum of 2-3 hours per week on |
| commitment | Wednesday or Friday morning depending upon which group |
| Requirements | is supported – term time only |
| | Enhanced DBS check |
| | Various Safeguarding training |
| | Prevent training |
| | Data Protection and Information Governance training |
| | Other training may also be available as identified in Personal |
| | Development Plan |