

**KENT COUNTY COUNCIL**  
**REGISTER OF DEPOSITS**



KCC Reference number: **TH/ROW4/HQ/215**

- ✓ Highways Statement
- ✓ Highways Declaration

Date Deposit application received: **21/02/2011**

Date on which any Highways Declaration expires: **08/11/2039**

.....

Details of the land:

Districts	<b>Ashford</b>
Parishes	<b>Hothfield</b>
Address & postcode of buildings on land parcels	<b>Land at Home Farm, Waterfall Road, Hothfield, Ashford, Kent, TN26 1AB</b>
Nearest town/city	<b>Hothfield</b>
OS 6-figure grid reference	<b>TQ 974 444</b>

KCC Contact: Definitive Map Officer

Tel: 03000 41 71 71

Email: [prow@kent.gov.uk](mailto:prow@kent.gov.uk)

Please send this statement and your accompanying plan (which should also be signed by you) to Countryside Access Service, Environment & Waste, Kent County Council, Invicta House, County Hall, Maidstone, Kent ME14 1XX.



**DEPOSIT OF STATEMENT AND PLAN  
SECTION 31(6), HIGHWAYS ACT 1980**

I am and have been since 16/12/1983 [day/month/year] the owner of the land known as HOME FARM, HOTHFIELD [name of farm etc] more particularly delineated on the plan<sup>s</sup> accompanying this declaration and thereon edged in red. TR 94 NE and TR 94 SE

The aforementioned land lies in the Parish/es of HOTHFIELD [name/s].

The ways coloured BLUE [colour] on the said plan have been dedicated as footpaths.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been ~~dedicated as~~ bridleways.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as ~~Restricted Byways~~.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as ~~Byways Open to All Traffic or DOAT~~ (highways with vehicular status).\*

No other ways over the land have been dedicated as highways.

The deposit shall comprise this statement and accompanying plan.

\*Delete as applicable

Signed (landowner) \_\_\_\_\_

Name (of landowner) JOHN R.E. COLES

Address HOME FARM, PARK DRIVE, HOTHFIELD,  
ASHFORD, KENT TN26 1DR

Date 21<sup>st</sup> Feb 2011

Signed (witness) \_\_\_\_\_

Name (of witness) ALAN PETER GUY

Address GARDEN HOUSE, BETHERSDEN ROAD,  
HOTHFIELD, ASHFORD, KENT. TN26 1EP.

Date 21<sup>st</sup> FEBRUARY, 2011

Please note that we shall require a sworn Statutory Declaration immediately following acknowledgement of your deposit

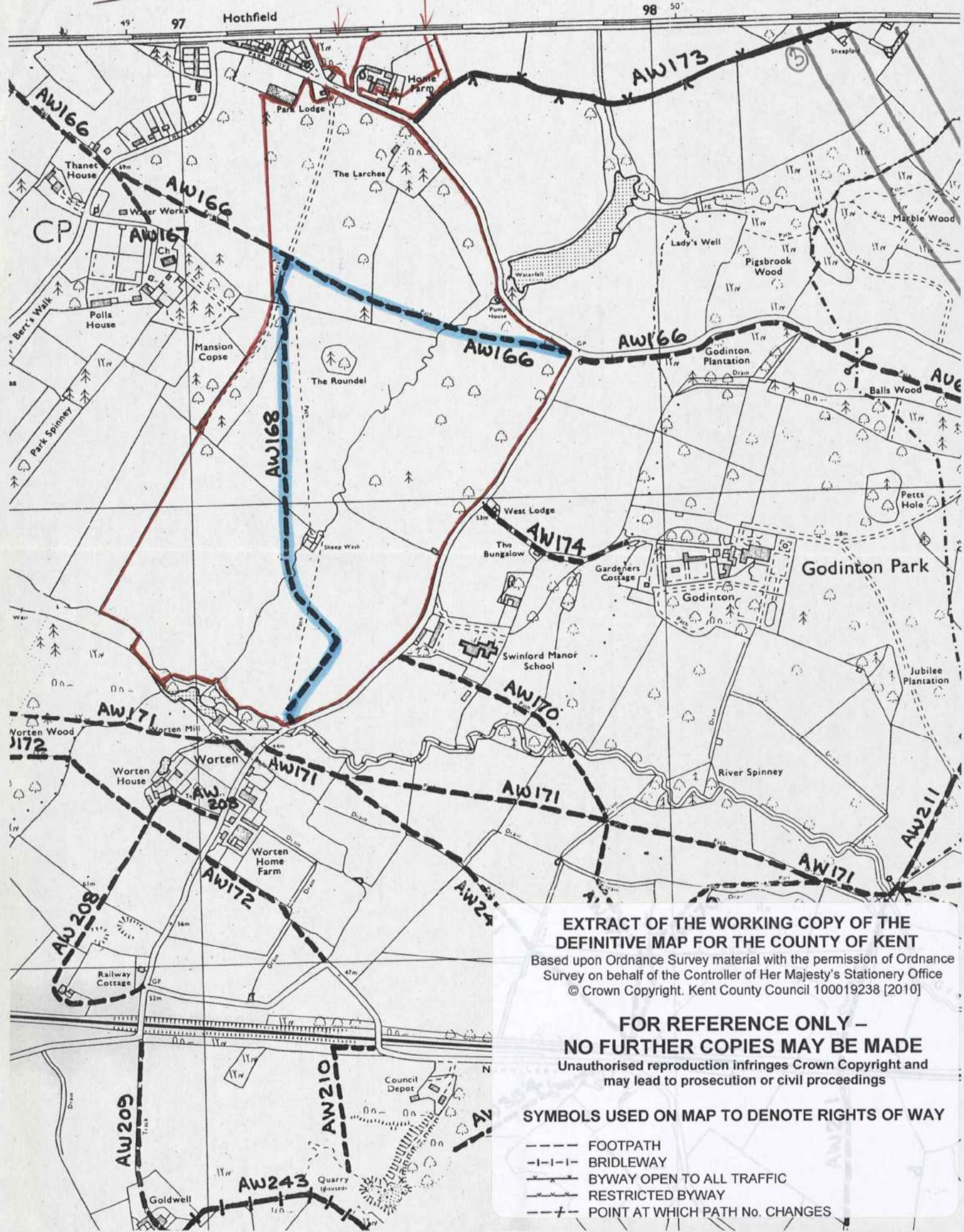


add to show  
PROW  
PRK

TQ 94NE  
Adjoining sheet

21<sup>st</sup> Feb 2011

ASHFORD CO CONST



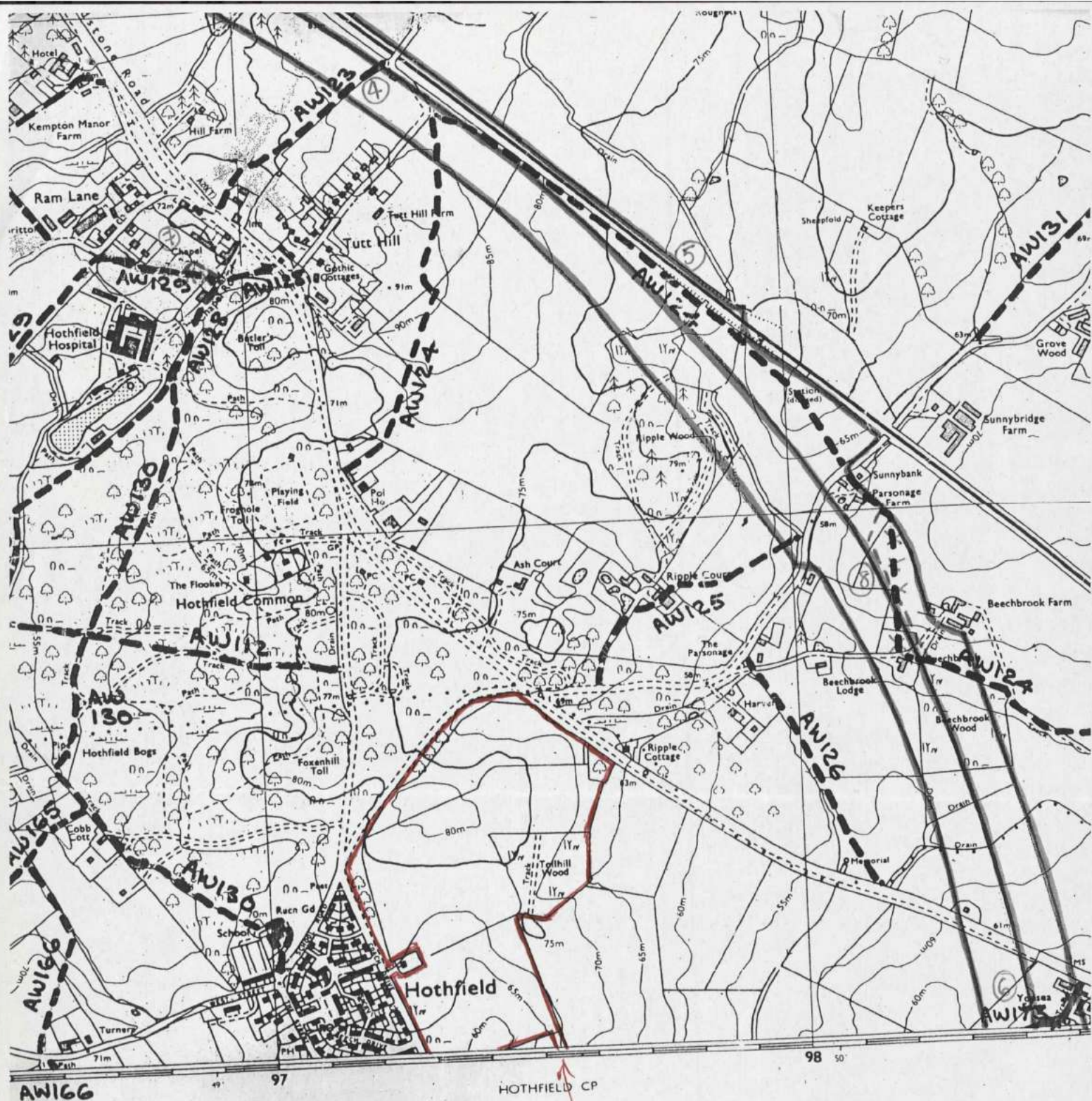
EXTRACT OF THE WORKING COPY OF THE  
DEFINITIVE MAP FOR THE COUNTY OF KENT  
Based upon Ordnance Survey material with the permission of Ordnance  
Survey on behalf of the Controller of Her Majesty's Stationery Office  
© Crown Copyright. Kent County Council 100019238 [2010]

**FOR REFERENCE ONLY –  
NO FURTHER COPIES MAY BE MADE**  
Unauthorised reproduction infringes Crown Copyright and  
may lead to prosecution or civil proceedings

**SYMBOLS USED ON MAP TO DENOTE RIGHTS OF WAY**

- FOOTPATH
- |-|- BRIDLEWAY
- BYWAY OPEN TO ALL TRAFFIC
- RESTRICTED BYWAY
- +--- POINT AT WHICH PATH No. CHANGES





AW166

TQ94NE

# **EXTRACT OF THE WORKING COPY OF THE DEFINITIVE MAP FOR THE COUNTY OF KENT**

Based upon Ordnance Survey material with the permission of Ordnance  
Survey on behalf of the Controller of Her Majesty's Stationery Office  
© Crown Copyright. Kent County Council 100019238 [2010]

**FOR REFERENCE ONLY –  
NO FURTHER COPIES MAY BE MADE**

Unauthorised reproduction infringes Crown Copyright and  
may lead to prosecution or civil proceedings

## **SYMBOLS USED ON MAP TO DENOTE RIGHTS OF WAY**

- FOOTPATH
- |-|- BRIDLEWAY
- +—+ BYWAY OPEN TO ALL TRAFFIC
- +—+ RESTRICTED BYWAY
- +—+ POINT AT WHICH PATH No. CHANGES

- ⑤ KCC (map sheet 105) DMMD, N
- ⑥ KCC (map sheet 105) DMMD, N
- ⑦ KCC (map sheet 105) DMMD, N
- ⑧ KCC (map sheet 105) DMMD, N
- ⑨ KCC (map sheet 105) DMMD, N

AW128, AW129, AW40, AW43, AW44, AW49  
AW128, AW129, AW40, AW43, AW44, AW49.  
DMMD, No 1, 1995 which is withdrawn).

21<sup>st</sup> Feb 2011



Please send this statement and your accompanying plan (which should also be signed by you) to Countryside Access Service, Environment & Waste, Kent County Council, Invicta House, County Hall, Maidstone, Kent ME14 1XX.

**DEPOSIT OF STATEMENT AND PLAN  
SECTION 31(6), HIGHWAYS ACT 1980**

I am and have been since 16/12/1983 [day/month/year] the owner of the land known as HOME FARM, HOTHFIELD [name of farm etc] more particularly delineated on the plan accompanying this declaration and thereon edged in red. ON PLAN TQ94SE AND SOUTH OF THE ROAD EXTENDING FROM PARK DRIVE

The aforementioned land lies in the Parish/es of HOTHFIELD [name/s].

The ways coloured BLUE [colour] on the said plan have been dedicated as footpaths.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as bridleways.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as Restricted Byways.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as Byways Open to All Traffic or BOAT (highways with vehicular status).\*

No other ways over the land have been dedicated as highways.

The deposit shall comprise this statement and accompanying plan.

\*Delete as applicable

Signed (landowner) \_\_\_\_\_

Name (of landowner) JOHN R.E. COLES

Address HOME FARM, PARK DRIVE, HOTHFIELD  
ASHFORD, KENT TN26 1DR

Date 20<sup>th</sup> April 2011

Signed (witness) \_\_\_\_\_

Name (of witness) ALAN PETER GUY

Address GARDEN HOUSE, BETHERSDEN ROAD,  
HOTHFIELD, ASHFORD, KENT. TN26 1EP

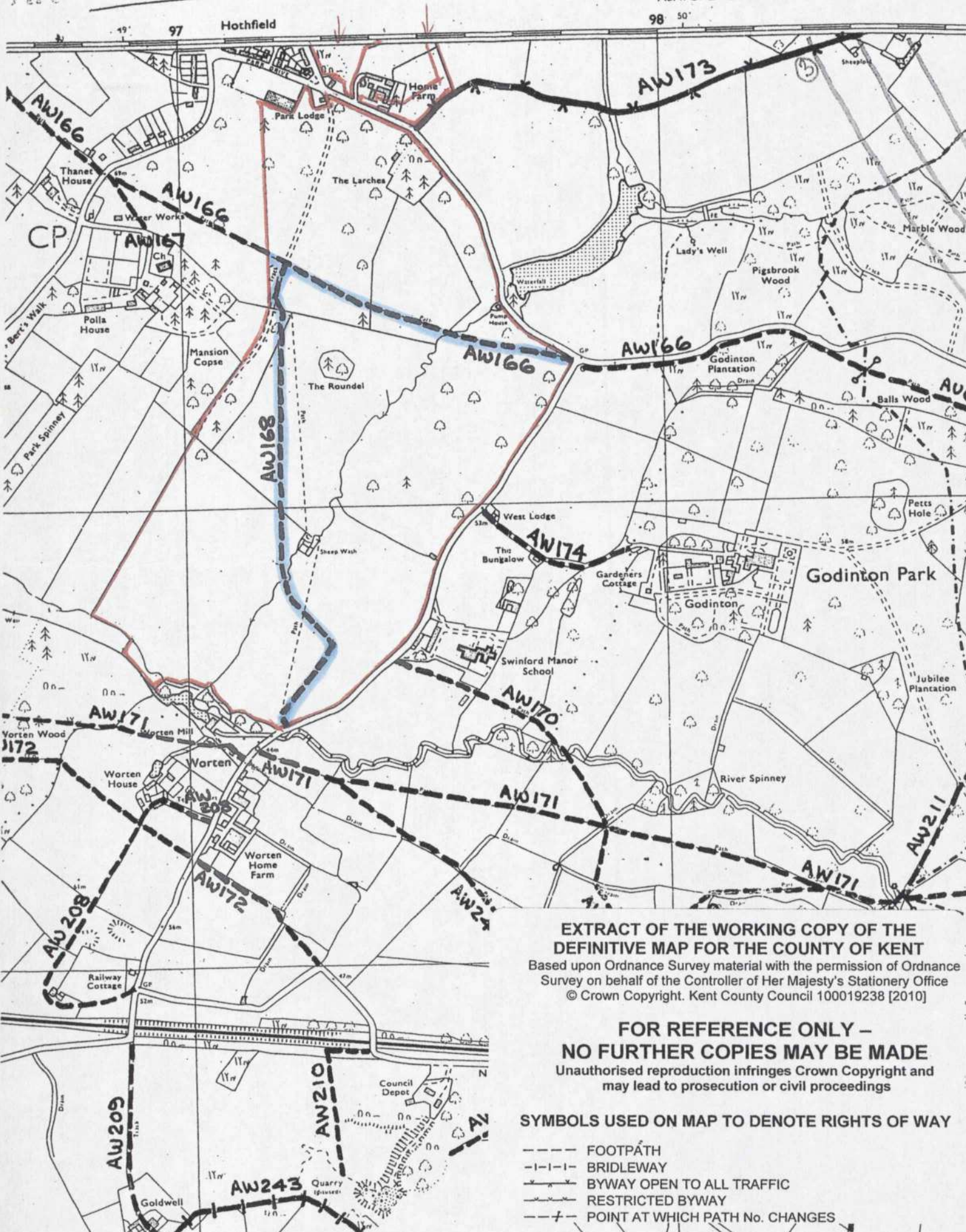
Date 20<sup>th</sup> APRIL, 2011

Please note that we shall require a sworn Statutory Declaration immediately following acknowledgement of your deposit



TQ945E

ASHFORD CO CONST



EXTRACT OF THE WORKING COPY OF THE  
DEFINITIVE MAP FOR THE COUNTY OF KENT

Based upon Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office  
© Crown Copyright. Kent County Council 100019238 [2010]

FOR REFERENCE ONLY –  
NO FURTHER COPIES MAY BE MADE

Unauthorised reproduction infringes Crown Copyright and  
may lead to prosecution or civil proceedings

**SYMBOLS USED ON MAP TO DENOTE RIGHTS OF WAY**

- FOOTPATH  
 -|-|- BRIDLEWAY  
 -x-x- BYWAY OPEN TO ALL TRAFFIC  
 -x-x- RESTRICTED BYWAY  
 --- POINT AT WHICH PATH No. CHANGES



Please send this statement and your accompanying plan (which should also be signed by you) to Countryside Access Service, Environment & Waste, Kent County Council, Invicta House, County Hall, Maidstone, Kent ME14 1XX.

**DEPOSIT OF STATEMENT AND PLAN  
SECTION 31(6), HIGHWAYS ACT 1980**

I am and have been since 30/11/1987 [day/month/year] the owner of the land known as HOME FARM, HOTHFIELD [name of farm etc] more particularly delineated on the plan accompanying this declaration and thereon edged in red. — ON PLAN TQ94 NE AND ON PLAN TQ94 SE LAND NORTH OF THE ROAD EXTENDING FROM PARK DRIVE  
The aforementioned land lies in the Parish/es of HOTHFIELD [name/s]. AND AW173

The ways coloured BLUE [colour] on the said plan have been dedicated as footpaths.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as bridleways.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as Restricted Byways.\*

The ways coloured \_\_\_\_\_ [colour] on the said plan have been dedicated as Byways Open to All Traffic or BOAT (highways with vehicular status).\*

No other ways over the land have been dedicated as highways.

The deposit shall comprise this statement and accompanying plan.

\*Delete as applicable

Signed (landowner) Michael

Name (of landowner) JOHN R.E. COLES

Address HOME FARM, PARK DRIVE, HOTHFIELD  
ASHFORD, KENT TN26 1DR

Date 20<sup>th</sup> April 2011

Signed (witness) [REDACTED]

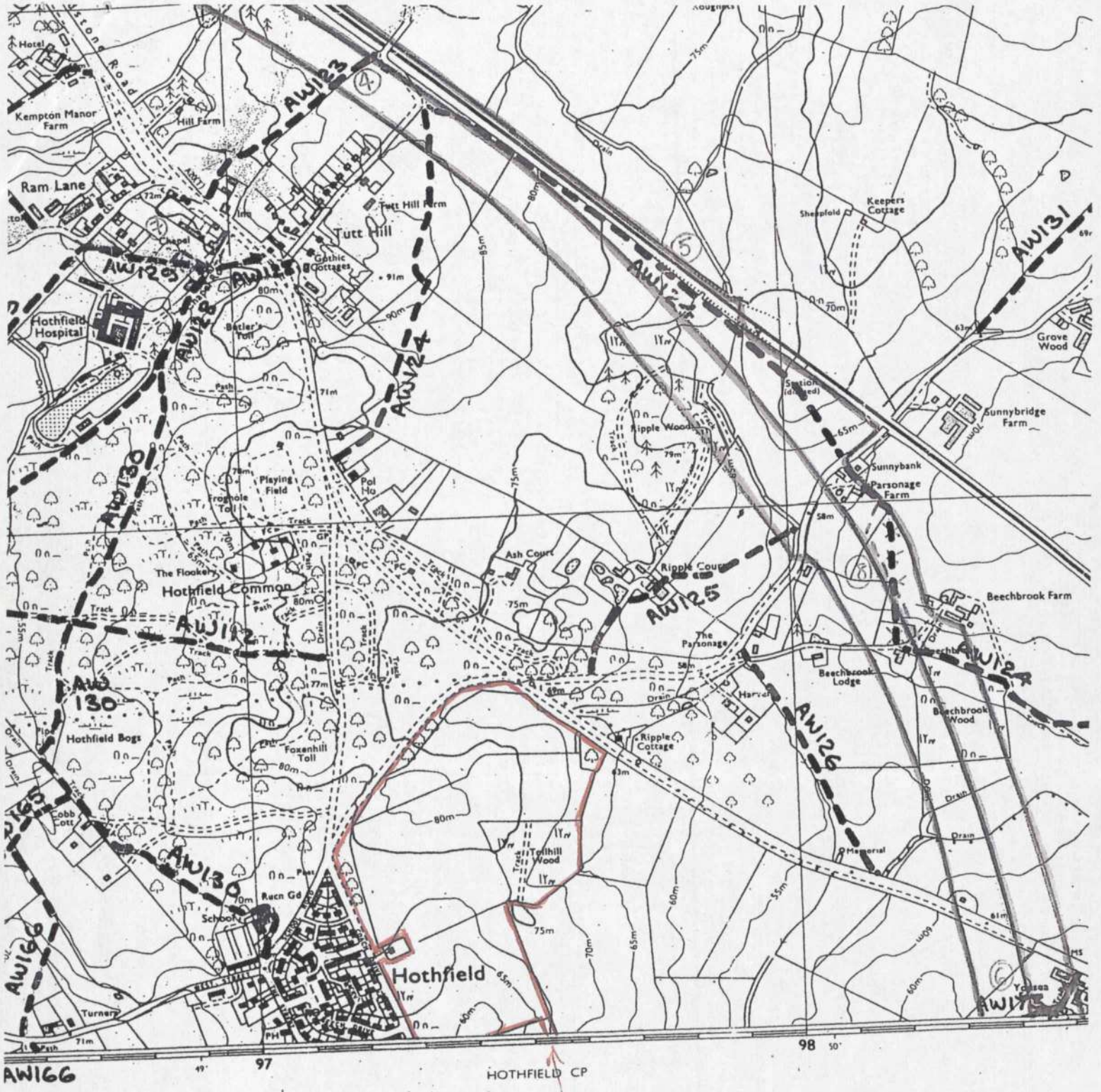
Name (of witness) ALAN PETER GUY

Address GARDEN HOUSE BETHERSDEN ROAD  
HOTHFIELD, ASHFORD, KENT. TN26 1EP.

Date 20<sup>th</sup> APRIL, 2011

Please note that we shall require a sworn Statutory Declaration immediately following acknowledgement of your deposit





10094 NE

# **EXTRACT OF THE WORKING COPY OF THE DEFINITIVE MAP FOR THE COUNTY OF KENT**

Based upon Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office  
© Crown Copyright. Kent County Council 100019238 [2010]

## **FOR REFERENCE ONLY – NO FURTHER COPIES MAY BE MADE**

Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings

### **SYMBOLS USED ON MAP TO DENOTE RIGHTS OF WAY**

- FOOTPATH
- |-|-| BRIDLEWAY
- ===== BYWAY OPEN TO ALL TRAFFIC
- ===== RESTRICTED BYWAY
- +--- POINT AT WHICH PATH No. CHANGES

UNMO NO.1 2005 AW40 (CTRL) -

- ⑤ KCC (map sheet 105) DMMO, N
- ⑥ KCC (map sheet 105) DMMO, N
- ⑦ KCC (map sheet 105) DMMO, N
- ⑧ KCC (map sheet 105) DMMO, N
- ⑨ KCC (map sheet 105) DMMO, N

Withdrawn.

un.

1W 128, AW 129, AW 40, AW 43, AW 44, AW 49  
28, AW 129, AW 40, AW 43, AW 44, AW 49.  
IMO, No 1, 1995 which is withdrawn).

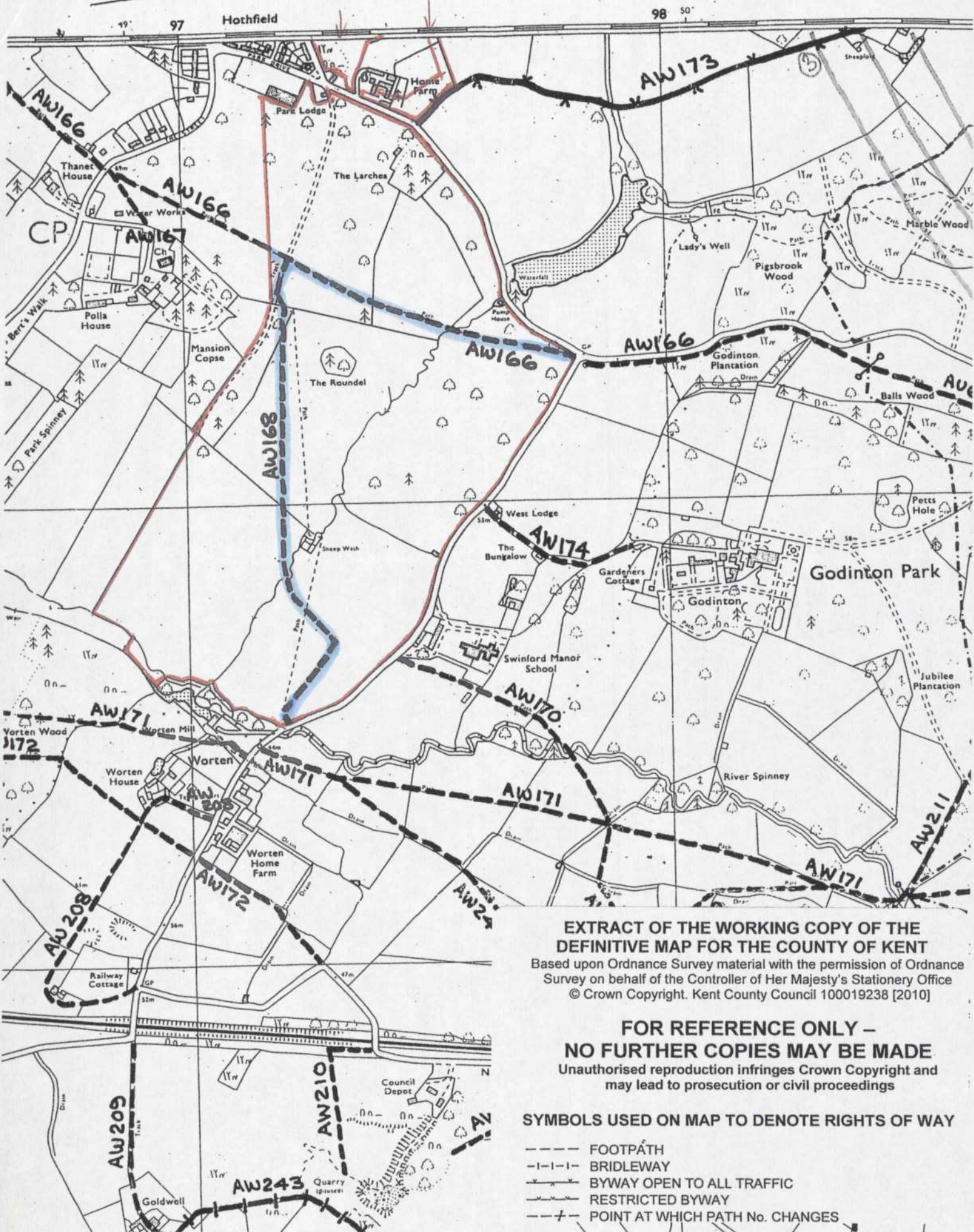


Adjoining sheet

TQ 94NE  
Adjoining sheet

TQ94SE

ASHFORD CO CONST



**EXTRACT OF THE WORKING COPY OF THE  
DEFINITIVE MAP FOR THE COUNTY OF KENT**  
Based upon Ordnance Survey material with the permission of Ordnance  
Survey on behalf of the Controller of Her Majesty's Stationery Office  
© Crown Copyright. Kent County Council 100019238 [2010]

**FOR REFERENCE ONLY –  
NO FURTHER COPIES MAY BE MADE**  
Unauthorised reproduction infringes Crown Copyright and  
may lead to prosecution or civil proceedings

**SYMBOLS USED ON MAP TO DENOTE RIGHTS OF WAY**

- FOOTPATH
- |-|- BRIDLEWAY
- BYWAY OPEN TO ALL TRAFFIC
- RESTRICTED BYWAY
- +--- POINT AT WHICH PATH No. CHANGES



RECEIVED

13 NOV 2019

371/19  
£175.00  
012014

RECEIVED

08 NOV 2019

**PART A:**

**Information relating to the applicant and land to which the application relates  
(all applicants must complete this Part)**

1. Name of appropriate authority to which the application is addressed:

KENT COUNTY COUNCIL

2. Name and full address (including postcode) of applicant:

JRE COLES  
HOME FARM  
PARK DRIVE  
HOTHFIELD  
ASHFORD  
KENT TN26 1DR

address since altered  
by Council to →

JRE COLES  
HOME FARM  
WATERFALL ROAD  
HOTHFIELD  
ASHFORD  
KENT TN26 1AB

3. Status of applicant (tick relevant box or boxes):

I am

(a) ☒ the owner of the land(s) described in paragraph 4.

(b) ☐ making this application and the statements/declarations it contains on behalf of ..... [insert name of owner] who is the owner of the land(s) described in paragraph 4 and in my capacity as [insert details]

4. Insert description of the land(s) to which the application relates (including full address and postcode):

PERMANENT PASTURE GRAZED  
BY SHEEP or CATTLE

HOME FARM  
WATERFALL ROAD  
HOTHFIELD  
ASHFORD  
KENT  
TN26 1AB

5. Ordnance Survey six-figure grid reference(s) of a point within the area of land(s) to which the application relates (if known):

OS. 973 448

6. This deposit comprises the following statement(s) and/or declarations (tick all that apply):

☐ Part B (Highways Statement)

☒ Part C (Highways Declaration)

☐ Part D (Landowner Statement)



**PART C:**  
**Declaration under section 31(6) of the Highways Act 1980**

1. I, J.R.E. COLES [insert name of owner] am/vis] the owner of the land described in paragraph 4 of Part A of this form and shown edged in RED [insert colouring] on the map [accompanying this declaration/lodged with KENT COUNTY COUNCIL [insert name] Council on 21<sup>st</sup> FEB 2011 [insert day, month, year]].

(delete wording in square brackets as appropriate and/or insert information as required)

2. On the 21<sup>st</sup> [insert day] day of FEBRUARY 2011 [insert month, year] I, J.R.E. COLES [insert name of owner's] ~~my predecessor~~ in title, [insert name] deposited with KENT COUNTY COUNCIL [insert name] Council, being the appropriate council, a statement accompanied by a map showing [my/ [insert name of owner's]] property edged in RED [insert colouring] which stated that:

[the ways shown [insert colouring] on that map [and on the map accompanying this declaration] had been dedicated as byways open to all traffic]

[the ways shown [insert colouring] on that map [and on the map accompanying this declaration] had been dedicated as restricted byways]

[the ways shown [insert colouring] on that map [and on the map accompanying this declaration] had been dedicated as bridleways]

[the ways shown BLUE [insert colouring] on that map [and on the map accompanying this declaration] had been dedicated as footpaths]

[no [other] ways had been dedicated as highways over

[my/ J.R.E. COLES [insert name of owner's]] property].

(delete wording in square brackets as appropriate and/or insert information as required)

[3. On the [insert day] day of [insert month,



**PART D:**  
**Statement under section 15A(1) of the Commons Act 2006**

[I, ..... *[insert name of owner]* am/is] the owner of the land described in paragraph 4 of Part A of this form and shown edged in ..... *[insert colouring]* on the map [accompanying this statement/ deposited with ..... *[insert name]* Council on ..... *[insert day, month, year]*].

[I/..... *[insert name of owner]*] *[wish/wishes]* to bring to an end any period during which persons may have indulged as of right in lawful sports and pastimes on the whole or any part of the land shown edged in ..... *[insert colouring]* on the [accompanying map/map referenced above].

*(delete wording in square brackets as appropriate and/or insert information as required)*

**PART E:**  
**Additional information relevant to the application**  
***(insert any additional information relevant to the application)***



**PART F:**  
**Statement of Truth**  
**(all applicants must complete this Part)**

**WARNING:** If you dishonestly enter information or make a statement that you know is, or might be, untrue or misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.

**I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS FORM ARE TRUE**

**Signature (of the person making the statement of truth)**



**Print full name:** JOHN RICHARD EIMER COLES

**Date:** 07<sup>th</sup> Nov. 2019

**You should keep a copy of the completed form**