

**KENT COUNTY COUNCIL**  
**REGISTER OF DEPOSITS**



KCC Reference number: **30/21**

✓ Highways Declaration

Date Deposit application received: **12/02/2002**

Date on which any Highways Declaration expires: **20/12/2041**

.....  
Details of the land:

Districts	<b>Folkestone &amp; Hythe</b>
Parishes	<b>Lydd</b>
Address & postcode of buildings on land parcels	<b>Dering Farm, Dering Farm Lane, Lydd, TN29 9JZ</b>
Nearest town/city	<b>Lydd</b>
OS 6-figure grid reference	<b>TR 035 210</b>

KCC Contact: Definitive Map Officer

Tel: 03000 41 71 71

Email: [prow@kent.gov.uk](mailto:prow@kent.gov.uk)

**PART A:**

**Information relating to the applicant and land to which the application relates  
(all applicants must complete this Part)**

1. Name of appropriate authority to which the application is addressed:

KENT COUNTY COUNCIL

2. Name and full address (including postcode) of applicant:

ROBERT BRETT AND SONS  
ROBERT BRETT HOUSE  
MILTOW MANOR FARM  
ASHFORD ROAD, CANTERBURY CT4 7PP

3. Status of applicant (tick relevant box or boxes):

I am

(a)  the owner of the land(s) described in paragraph 4.

(b)  making this application and the statements/declarations it contains on behalf of ROBERT BRETT & SONS [insert name of owner] who is the owner of the land(s) described in paragraph 4 and in my capacity as [insert details]

BRETT GROUP LAND MANAGER

4. Insert description of the land(s) to which the application relates (including full address and postcode):

DEERING FARM  
DEERING FARM LANE  
LYDD TW29 9JZ

5. Ordnance Survey six-figure grid reference(s) of a point within the area of land(s) to which the application relates (if known):

TR04 TR035210

6. This deposit comprises the following statement(s) and/or declarations (tick all that apply):

Part B (Highways Statement)

Part C (Highways Declaration)

Part D (Landowner Statement)



title ..... [ *insert name* ] deposited with  
..... **KENT COUNTY** ..... [ *insert name* ] Council, being the appropriate  
council, a **declaration** dated ... **4.1.2012** ..... [ *insert day, month, year* ],  
stating that no additional ways [other than those marked in the appropriate colour on  
the map accompanying that declaration] had been dedicated as [byways open to all  
traffic] [restricted byways] [bridleways] [footpaths] since the deposit of the  
statement referred to in paragraph 2 above.]

*(delete if not applicable and delete wording in square brackets as appropriate and/or  
insert information as required)*

4. No additional ways have been dedicated over the land edged in ... **RED** .....  
[ *insert colouring* ] on the map [accompanying this declaration/referenced in paragraph  
1 above] since the statement deposited on ... **12.2.2002** ..... [ *insert day,  
month, year* ] referred to in paragraph 2 above [since the date of the declaration  
referred to in paragraph 3 above] [other than those [byways open to all traffic]  
[restricted byways] [bridleways] [footpaths] marked in the appropriate colour on the  
map accompanying this declaration] and at the present time  
[ *by* ] **ROBERT BRETT & SONS** ..... [ *insert name of owner* ] [have/has] no  
intention of dedicating any more public rights of way over [my/the] property.

*(delete wording in square brackets as appropriate and/or insert information as  
required)*

**PART D:**  
**Statement under section 15A(1) of the Commons Act 2006**

[I, ..... [*insert name of owner*] am/is] the owner of the land described in paragraph 4 of Part A of this form and shown edged in ..... [*insert colouring*] on the map [accompanying this statement/ deposited with ..... [*insert name*] Council on ..... [*insert day, month, year*]].

[I/..... [*insert name of owner*]] [*wish/wishes*] to bring to an end any period during which persons may have indulged as of right in lawful sports and pastimes on the whole or any part of the land shown edged in ..... [*insert colouring*] on the [accompanying map/map referenced above].

*(delete wording in square brackets as appropriate and/or insert information as required)*

**PART E:**  
**Additional information relevant to the application**

*(insert any additional information relevant to the application)*

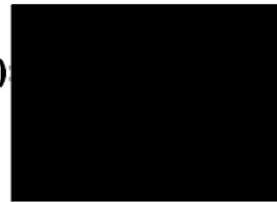
*Previous application ref. 434 / 02*

**PART F:**  
**Statement of Truth**  
**(all applicants must complete this Part)**

**WARNING:** If you dishonestly enter information or make a statement that you know is, or might be, untrue or misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.

**I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS FORM ARE TRUE**

**Signature (of the person making the statement of truth)**



**Print full name:** HENRY CARTER

**Date:** 16/12/2021

**You should keep a copy of the completed form**



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● LANDMARK INFORMATION Plotted Scale - 1:4500. Paper Size - A4