

**KENT COUNTY COUNCIL**  
**REGISTER OF DEPOSITS**



KCC Reference number: **TH/ROW4/HQ/369**

- ✓ Highways Statement
- ~~Landowner Statement~~
- ✓ Highways Declaration

Date application received: **17/02/2015**

Date on which any Highways Declaration expires: **19/03/2035**

.....

**Details of the land:**

District	<b>Dover; Canterbury</b>
Parish	<b>Sutton, Northbourne, Easry, Tilmanstone, Eythorne, Nonington, Goodnestone, Woodnesborough; Adisham</b>
Address & postcode of buildings on land parcels	<b>Arable land and farm yard at CT15 5DJ; Arable land south of CT14 0HR; Arable land north of CT14 0HR including farm yard; Arable land at Tilmanstone, Thornton and Easry at CT14 0JY; Arable land at Chillenden; Arable land at Hammill, Easry; Arable land at Easry at CT14 0JY; Arable land and grass land at CT14 0JY; Arable land west of the village of Easry; Arable land at Barham, north-west</b>

	<b>of the A2; Arable land south of the village of Elvington.</b>
<b>Nearest town/city + OS 6-figure grid reference</b>	<b>TR 342 494 - Sutton</b> <b>TR 332 504 - Sutton</b> <b>TR 330 514 - Sutton, Norhtbourne</b> <b>TR 290 515 - Eastry, Tilmanstone, Eythorne</b> <b>TR 267 533 - Nonington, Goodnestone</b> <b>TR 294 553 - Woodnesborough</b> <b>TR 302 537 - Eastry</b> <b>TR 306 533 - Eastry</b> <b>TR 314 548 - Eastry</b> <b>TR 216 506 - Adisham</b> <b>TR 278 501 - Eythorne</b>

KCC Contact: Definitive Map Officer

Tel: 03000 41 71 71

Email: [prow@kent.gov.uk](mailto:prow@kent.gov.uk)

## Form CA17

### Notice of landowner deposit under section 31(6) of the Highways Act 1980 and/or section 15A(1) of the Commons Act 2006

#### The Kent County Council

An application to deposit a map and statement and subsequently lodge a declaration under section 31(6) of the Highways Act 1980 and deposit a statement under section 15A(1) of the Commons Act 2006 has been made in relation to the land described below and shown edged red on the accompanying map. Deposit applications enable a landowner to protect their land against the establishment of any/further public rights of way and/or registration of the land as a village green.

#### PLEASE NOTE:

This deposit does not affect existing recorded public rights of way but may affect unrecorded rights over the land described below. Deposits made under section 31(6) of the Highways Act 1980 may prevent deemed dedication of public rights of way over such land under section 31(1) of that Act. Deposits made under section 15A(1) of the Commons Act 2006 may affect the ability to register such land as a town or village green under section 15 of that Act. Please see guidance at: <http://www.defra.gov.uk/rural/protected/greens/> for further information.

#### *Description of the land:*

Arable land and farm yard at CT15 5DJ; Arable land south of CT14 0HR; Arable land north of CT14 0HR including farm yard; Arable land at Tilmanstone, Thornton and Eastry at CT14 0JY; Arable land at Chillenden; Arable land at Hammill, Eastry; Arable land at Eastry at CT14 0JY; Arable land and grass land at CT14 0JY; Arable land west of the village of Eastry; Arable land at Barham, north-west of the A2; Arable land south of the village of Elvington.

#### *Name of the Parish, Ward or District in which the land is situated:*

Sutton, Northbourne, Eastry, Tilmanstone, Eythorne, Nonington, Goodnestone, Woodnesborough – Dover; Adisham - Canterbury

The deposit was submitted by Mr James Ledger and was received by this authority on 17/02/2015.

The authority maintains a register of maps, statements and declarations deposited under section 31(6) of the Highways Act 1980 and section 15B of the Commons Act 2006.

This register can be accessed online at: <http://www.kent.gov.uk/waste-planning-and-land/public-rights-of-way/landowner-protection> or can be inspected free of charge at the address below at the times indicated below:

PROW & Access Service, Invicta House – County Hall, Maidstone, Kent, ME14 1XX  
Monday-Friday between the hours of 10.00am-4.00pm. For further information on this subject or to make an appointment to view the register in the office, please contact **Mrs Maria McLauchlan** on 03000 413420.

Signed on behalf of The Kent County Council:



Name and Position of Signatory: Mike Overbeke,  
Head of Public Protection

Date: 23<sup>rd</sup> March 2015



**PART A:**

**Information relating to the applicant and land to which the application relates  
(all applicants must complete this Part)**

1. Name of appropriate authority to which the application is addressed:

KENT COUNTY COUNCIL

2. Name and full address (including postcode) of applicant:

JAMES LEDGER      LITTLE MONGEHAM LIMITED  
MANOR FARM  
LITTLE MONGEHAM  
NEAR DEAL  
KENT  
CT14 0HR

3. Status of applicant (tick relevant box or boxes):

I am

- (a) ☒ the owner of the land(s) described in paragraph 4.  
(b) ☐ making this application and the statements/declarations it contains on behalf of

.....[insert name of owner] who is the owner of the land(s)  
described in paragraph 4 and in my capacity as [insert details]

4. Insert description of the land(s) to which the application relates (including full address and postcode):

MAP 1 - ARABLE LAND + FARM YARD AT CT15 5DJ  
MAP 2 - ARABLE LAND SOUTH OF CT14 0HR  
MAP 3 - ARABLE LAND NORTH OF CT14 0HR INCLUDING FARM YARD  
MAP 4 - ARABLE LAND AT TILMANSTONE  
MAP 5 - ARABLE LAND AT THORNTON + EXETER CT14 0JY  
MAP 6 - ARABLE LAND AT CHILLENDEON

CONTINUED IN ADDITIONAL INFORMATION

5. Ordnance Survey six-figure grid reference(s) of a point within the area of land(s) to which the application relates (if known):

6. This deposit comprises the following statement(s) and/or declarations (delete Parts B, C, or D where not applicable):

**PART B:**  
**Statement under section 31(6) of the Highways Act 1980**

[I am/ JAMES LEDGER ..... [insert name of owner] is] the owner of the land described in paragraph 4 of Part A of this form and shown OUTLINED IN RED [insert colouring] on the map accompanying this statement.

*(delete wording in square brackets as appropriate and/or insert information as required)*

[Ways shown BROWN ..... [insert colouring] on the accompanying map are byways open to all traffic.]

~~[Ways shown ..... [insert colouring] on the accompanying map are restricted byways.]~~

[Ways shown GREEN ..... [insert colouring] on the accompanying map are public bridleways.]

[Ways shown BLUE ..... [insert colouring] on the accompanying map are public footpaths.]

No [other] ways over the land shown OUTLINED IN RED [insert colouring] on the accompanying map have been dedicated as highways.

*(delete wording in square brackets as appropriate and/or insert information as required)*

**Additional information relevant to the application**

***(Insert any additional information relevant to the application)***

MAP 7 - ARABLE LAND AT HONNALL, EASTON  
MAP 8 - ARABLE LAND AT EASTON CT14 0JY  
MAP 9 - ARABLE LAND + GRASS LAND AT CT14 0JY  
MAP 10 - ARABLE LAND WEST OF THE VILLAGE OF EASTON  
MAP 11 - ARABLE LAND AT BARHAM NW OF THE A2  
MAP 12 - ARABLE LAND SOUTH OF THE VILLAGE OF ELVINGTON

**PART F:**

**Statement of Truth**

**(all applicants must complete this Part)**

**WARNING:** If you dishonestly enter information or make a statement that you know is, or might be, untrue or misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.

**I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS FORM ARE TRUE**

**Signature (of the person making the statement of truth):**



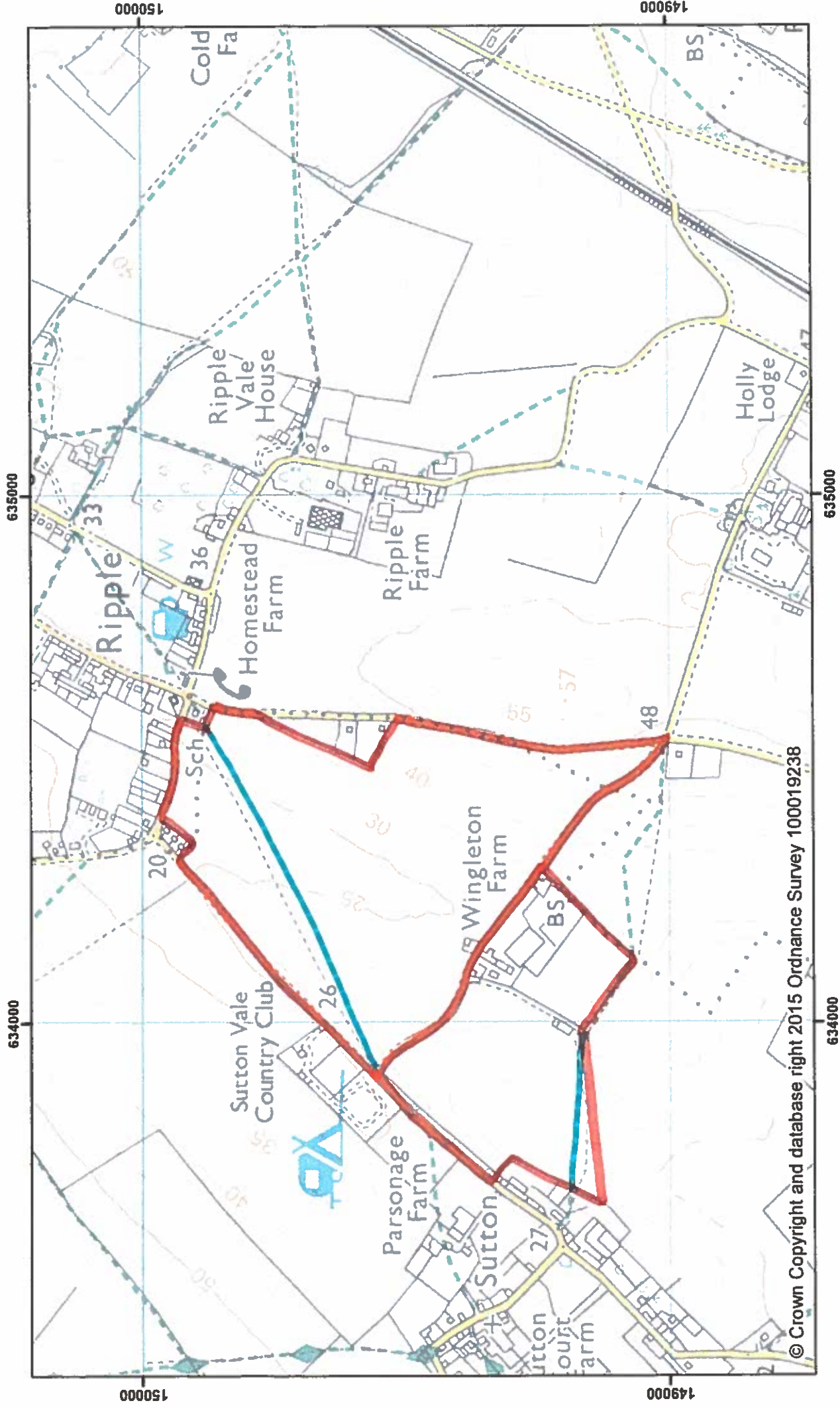
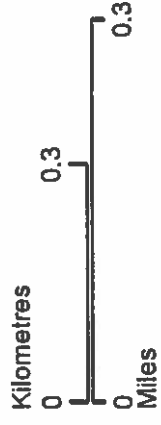
**Print full name:**

**JAMES LEDGER**

**Date:** 12 / 2 / 15

**You should keep a copy of the completed form**

# Foot path map 1

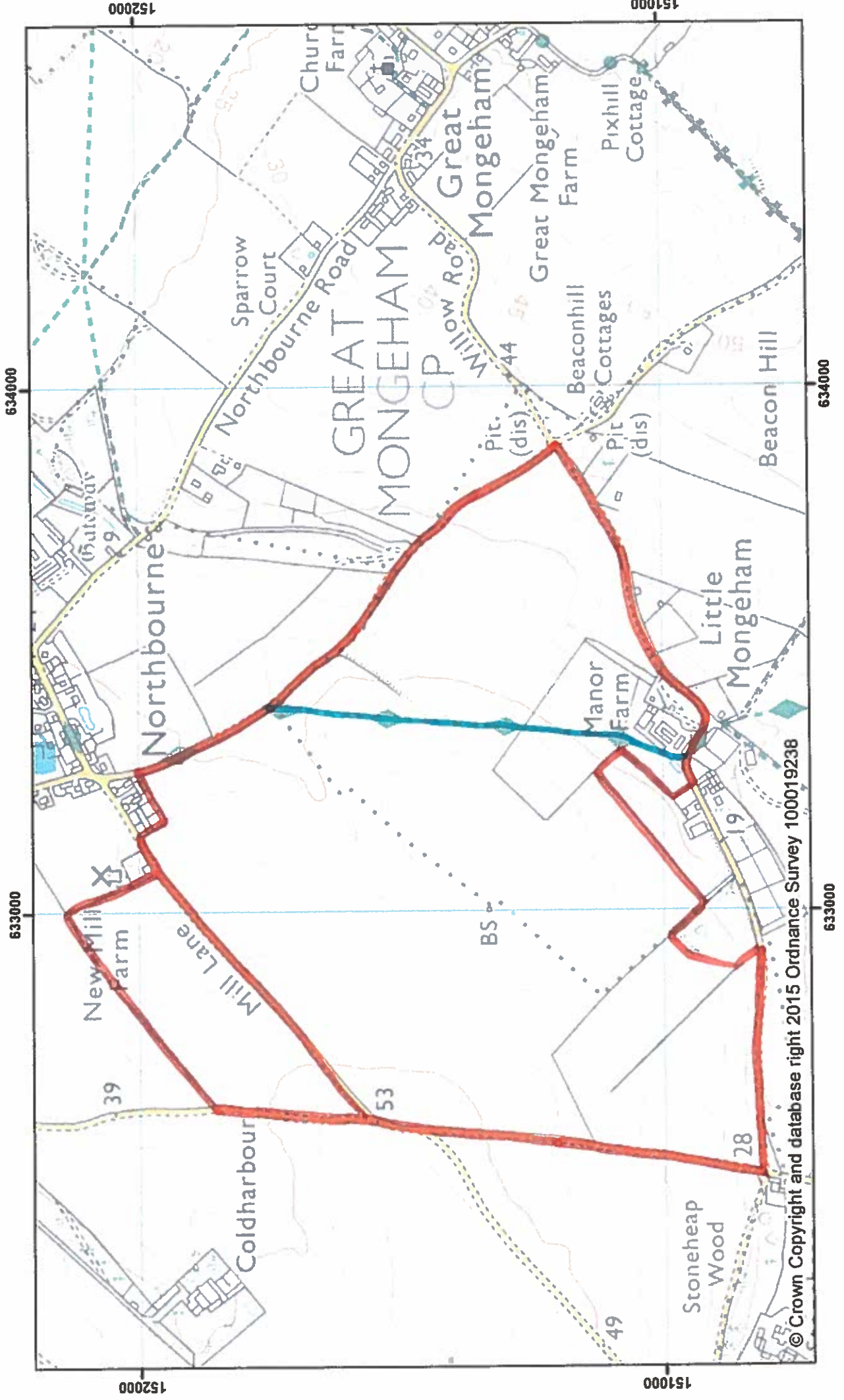
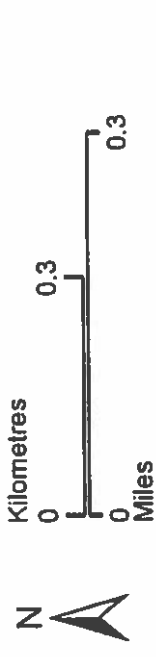




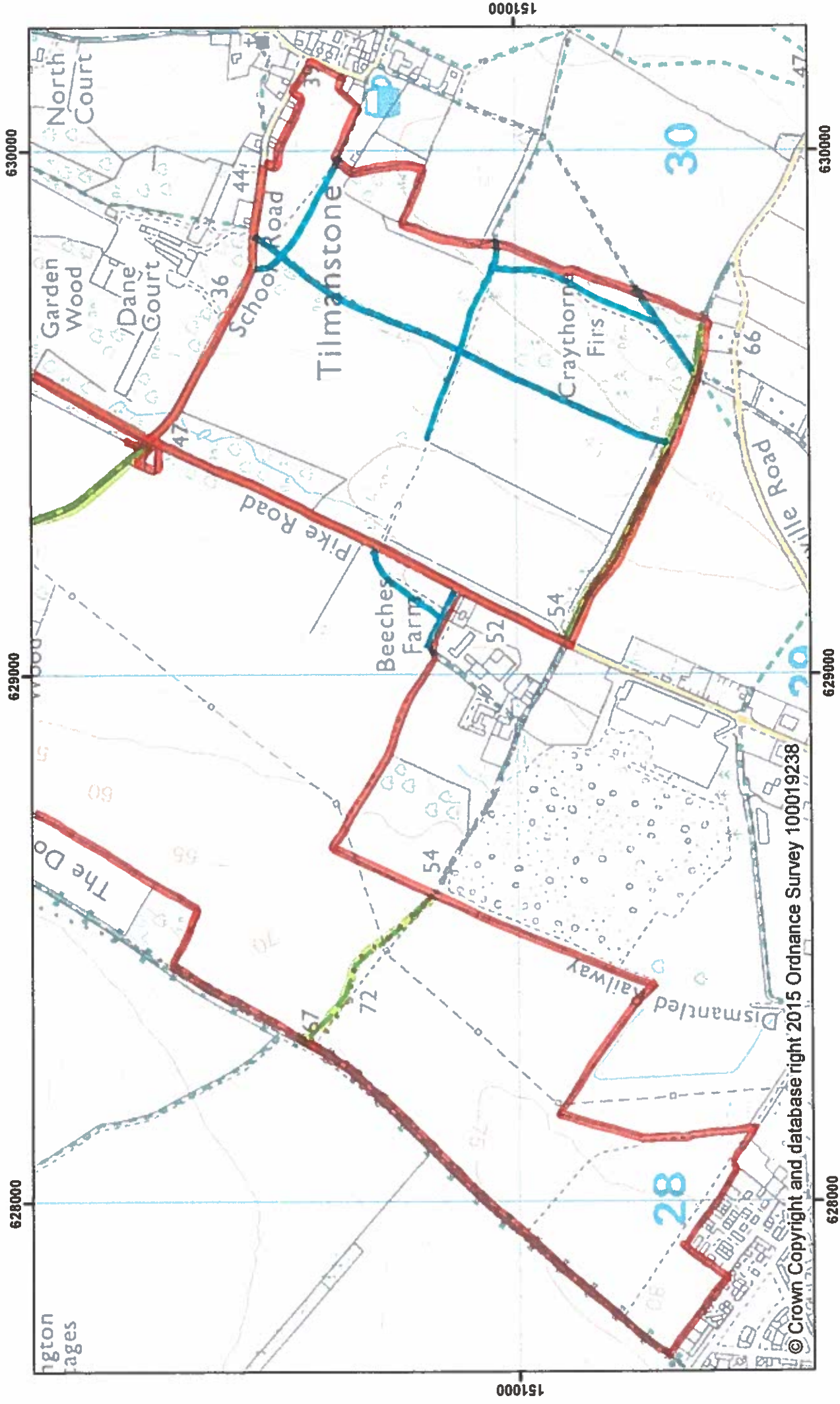
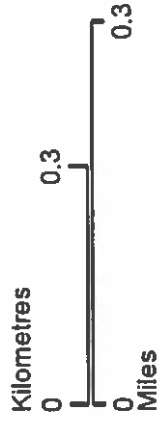




## Foot path map 3



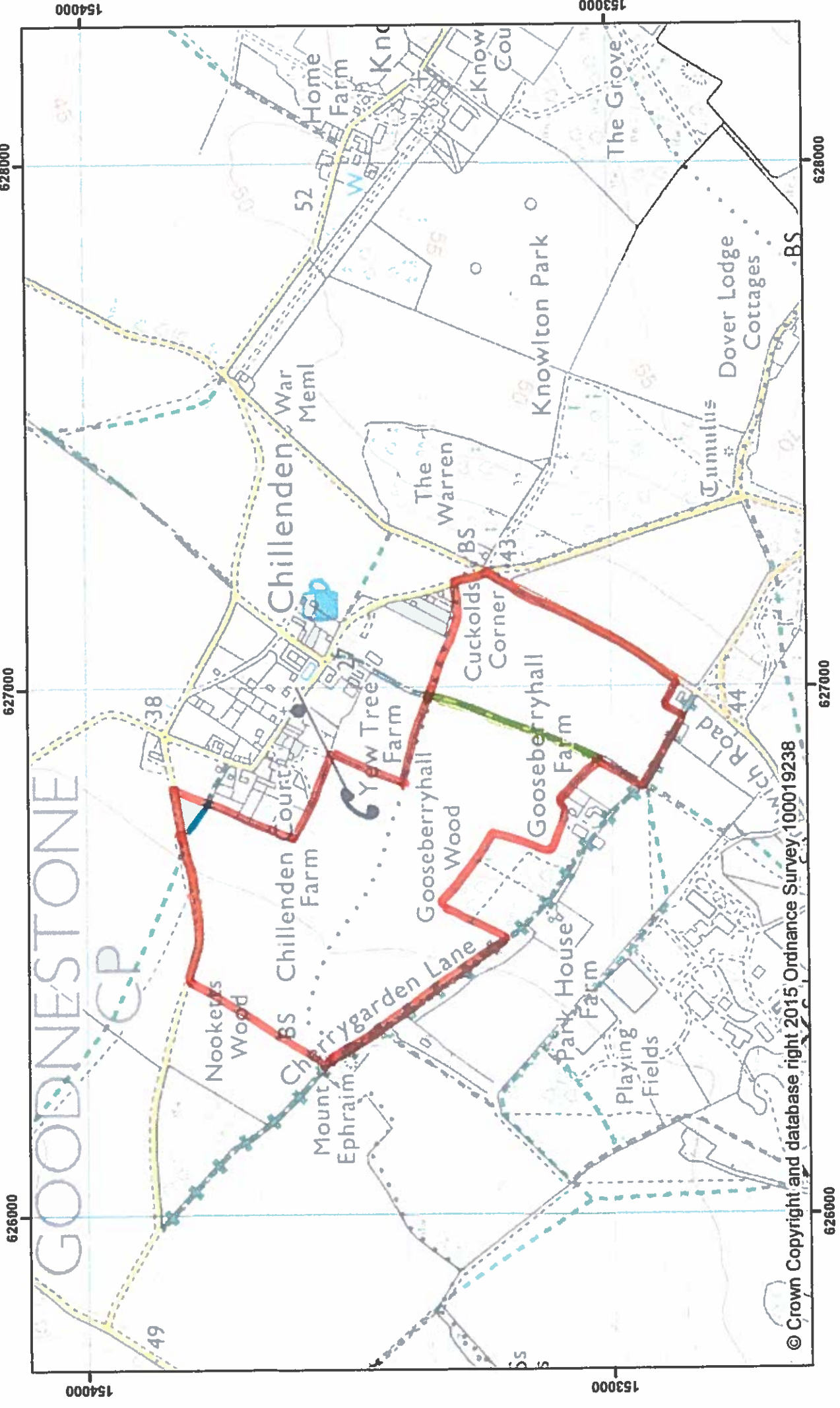
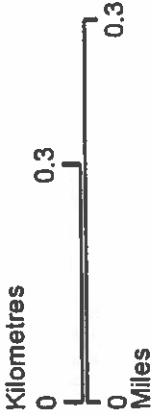
## Foot path map 4





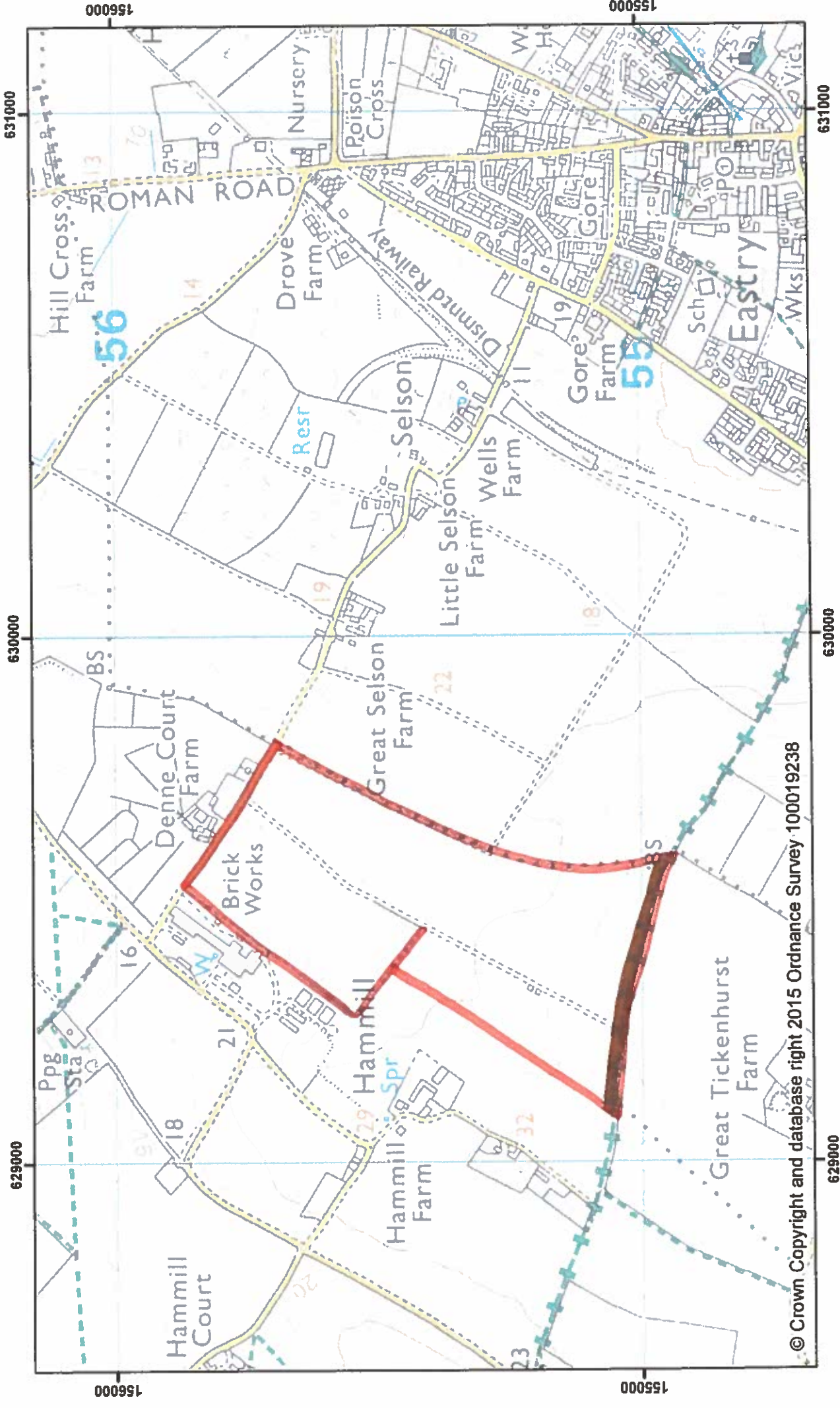
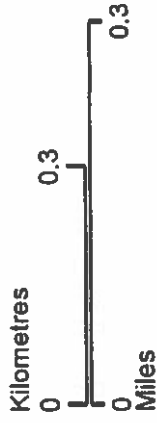


Foot path map 6



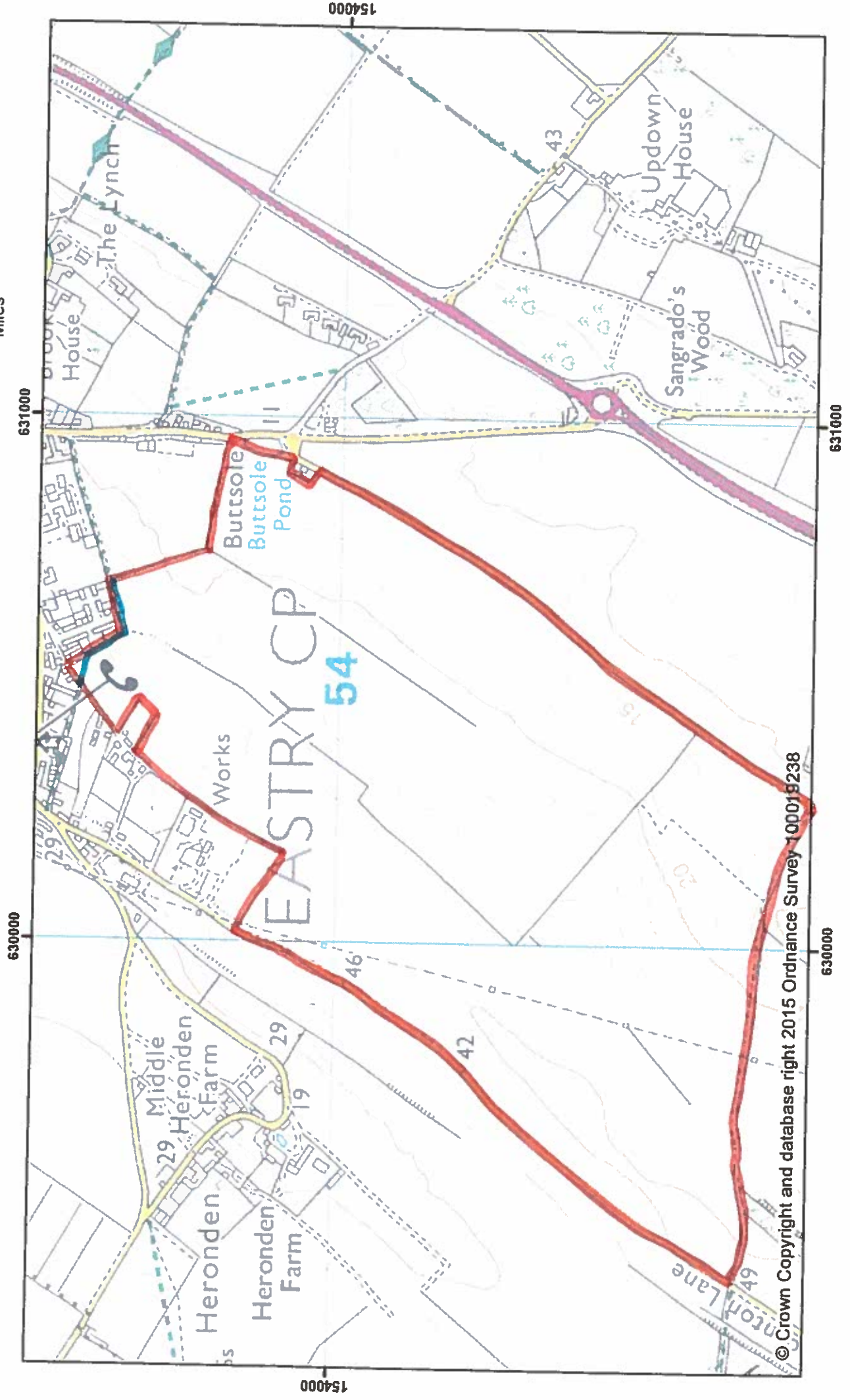
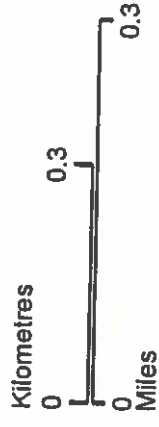


# Foot path map 7

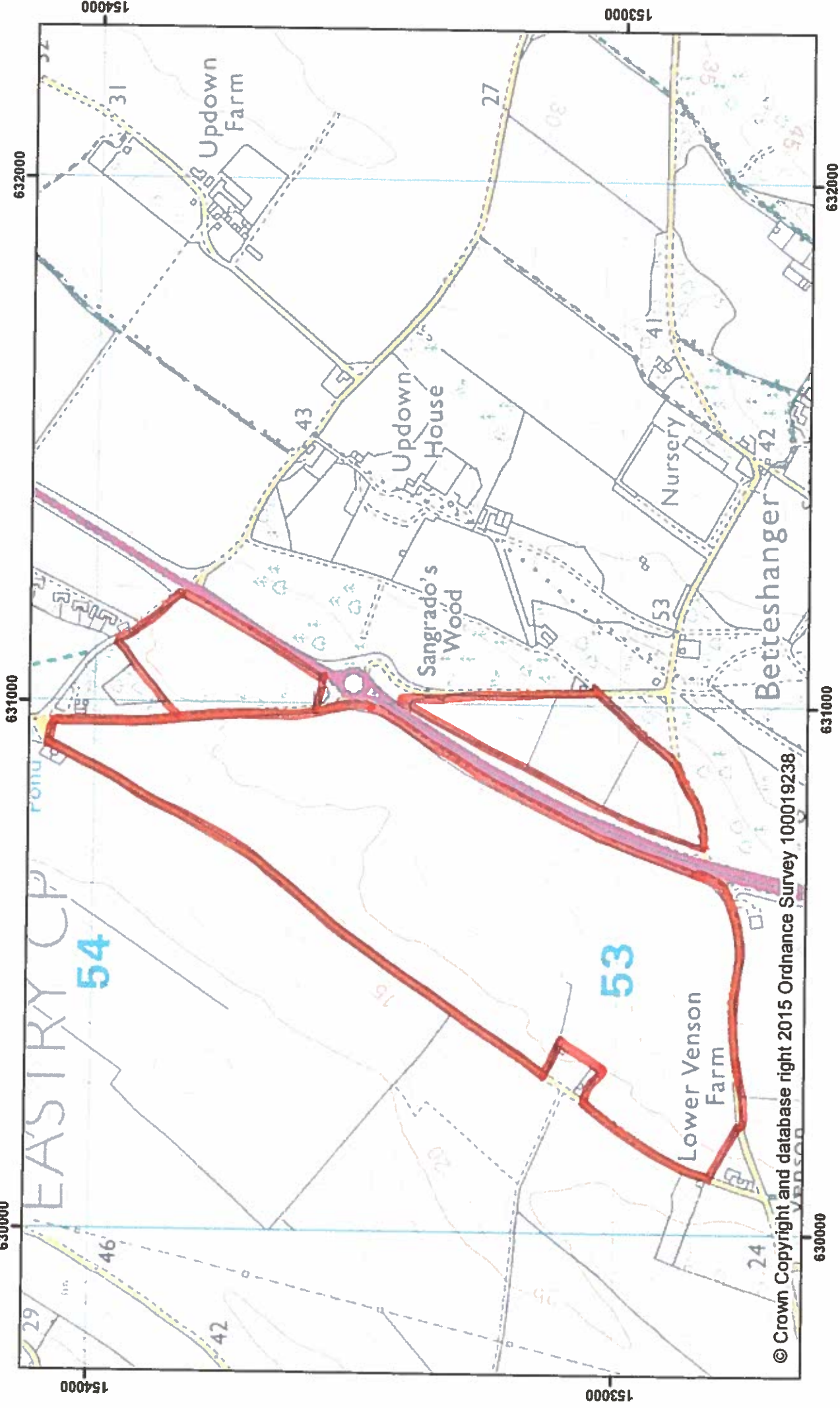
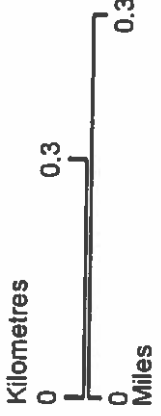




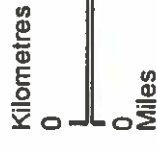
# Foot path map 8



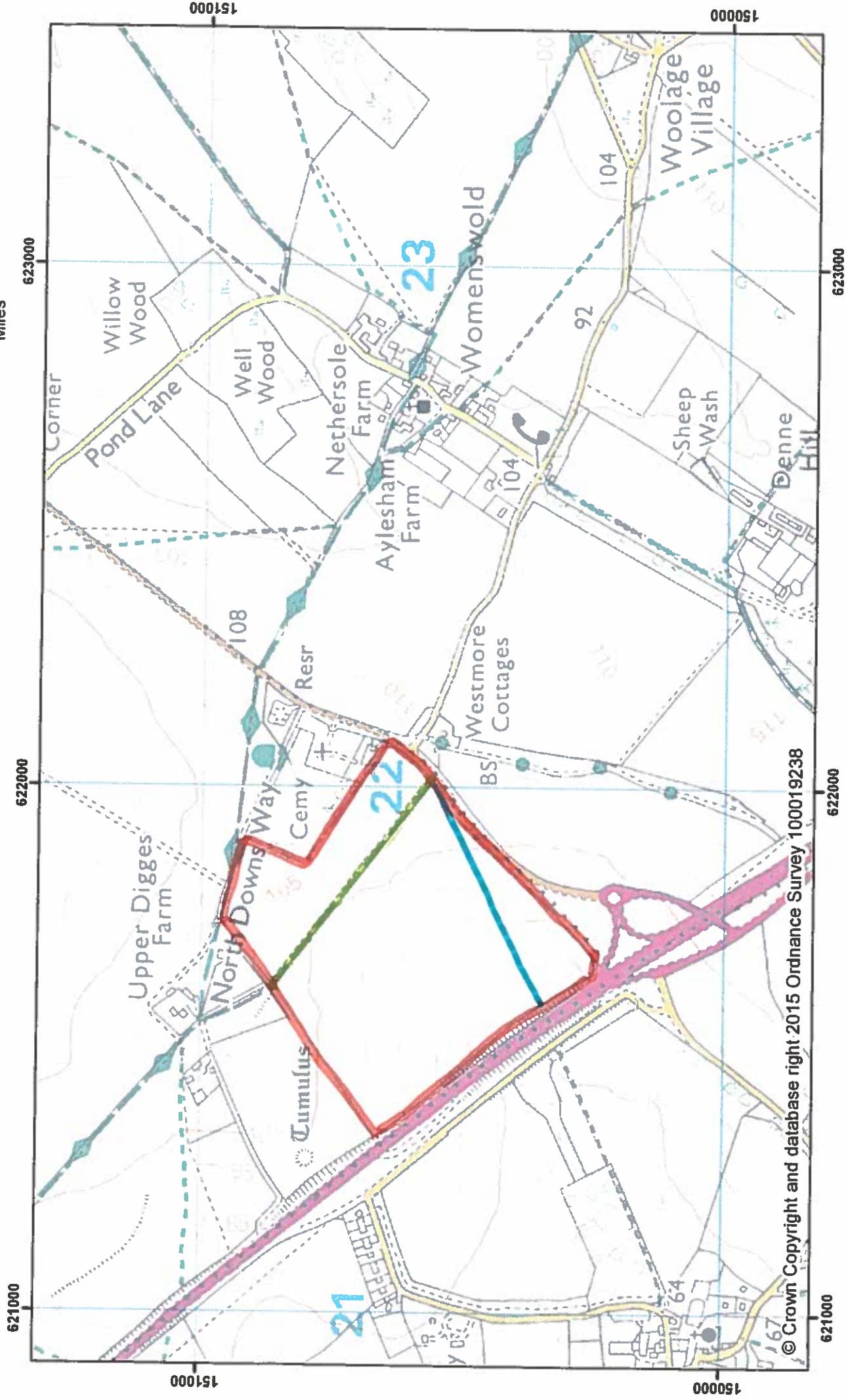
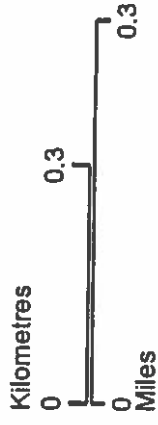
# Foot path map 9





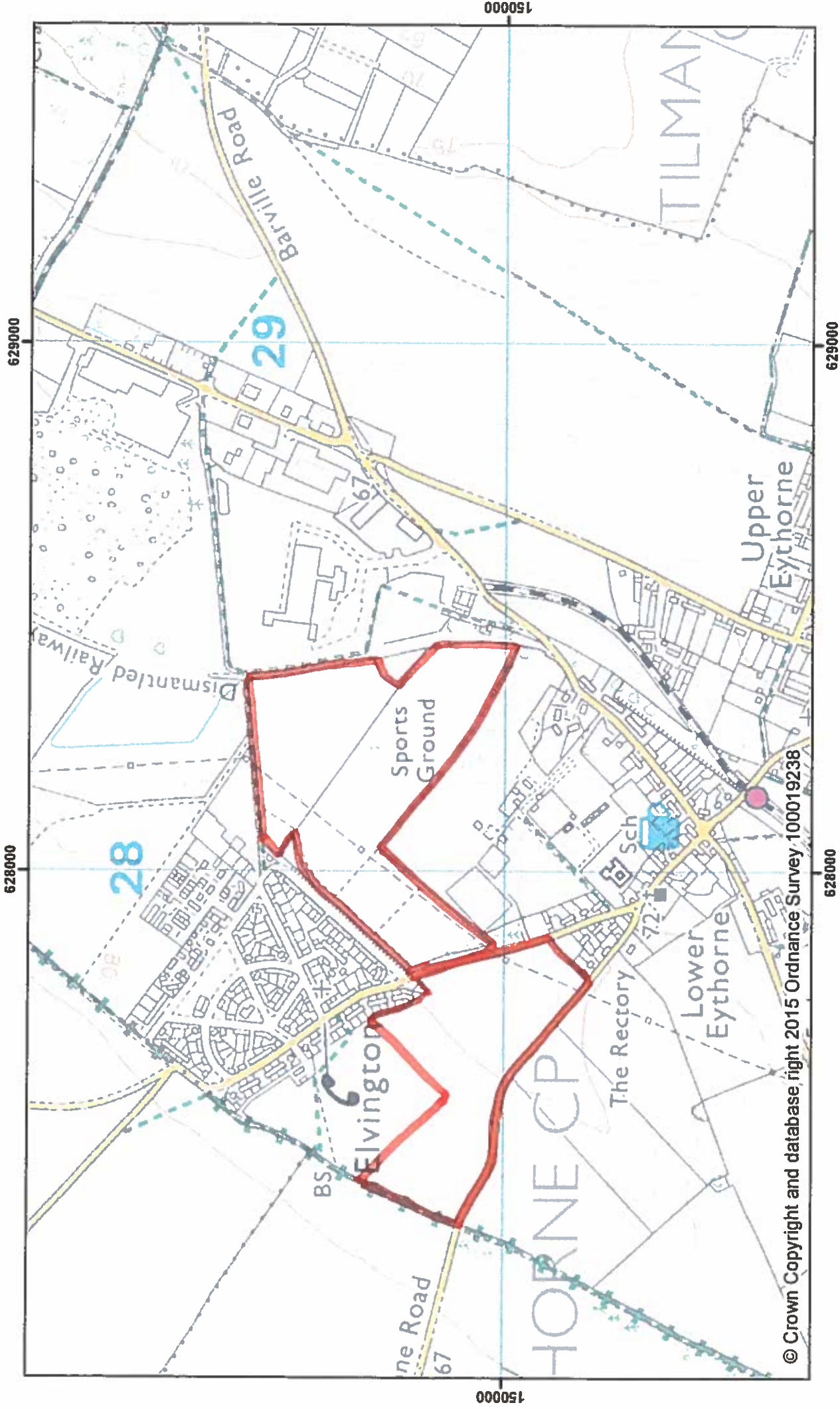
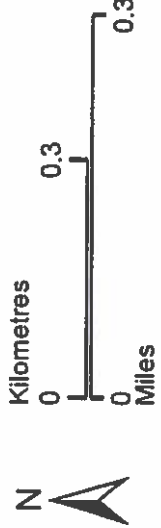


# Foot path map 11





# Foot path map 12





**PART A:**

**Information relating to the applicant and land to which the application relates  
(all applicants must complete this Part)**

1. Name of appropriate authority to which the application is addressed:

KENT COUNTY COUNCIL

2. Name and full address (including postcode) of applicant:

JAMES LEDGER LITTLE MONGEHAM LIMITED  
MANOR FARM  
LITTLE MONGEHAM  
NEAR DEAL  
KENT  
CT14 0HR

3. Status of applicant (tick relevant box or boxes):

I am

(a) ☒ the owner of the land(s) described in paragraph 4.

(b) ☐ making this application and the statements/declarations it contains on behalf of

.....[insert name of owner] who is the owner of the land(s)  
described in paragraph 4 and in my capacity as [insert details]

4. Insert description of the land(s) to which the application relates (including full address and postcode):

MAP 1 - ARABLE LAND + FARM YARD AT WINGETON FARM CT15 5DJ  
MAP 2 - ARABLE LAND SOUTH OF MANOR FARM CT14 0HR  
MAP 3 - ARABLE LAND + FARM YARD AT MANOR FARM CT14 0HR  
MAP 4 - ARABLE LAND WEST OF TILMANSTONE  
MAP 5 - ARABLE LAND AT EASTRY CT14 0JY

CONTINUED IN ADDITIONAL INFORMATION

5. Ordnance Survey six-figure grid reference(s) of a point within the area of land(s) to which the application relates (if known):

6. This deposit comprises the following statement(s) and/or declarations (delete Parts B, C, or D where not applicable): A, C + F

**PART C:**  
**Declaration under section 31(6) of the Highways Act 1980**

1. [I am/.....JAMES LEDGER.....~~[insert name of owner]~~] the owner of the land described in paragraph 4 of Part A of this form and shown OUTLINED IN RED ~~[insert colouring]~~ on the map ~~[accompanying this declaration]~~ lodged with KENT COUNTY ~~[insert name]~~ Council on 17/02/2015 ~~[insert day, month, year]~~.

*(delete wording in square brackets as appropriate and/or insert information as required)*

2. On the 17 ~~[insert day]~~ day of 02 ~~[insert month]~~ 2015 ~~[insert year]~~  
~~[I/my]~~ JAMES LEDGER ~~[insert name of owner's]~~ predecessor in title ~~[insert name]~~ deposited with KENT COUNTY ~~[insert name]~~ Council, being the appropriate council, a statement accompanied by a map showing ~~[my/.....[insert name of owner's]]~~ property coloured OUTLINED IN RED ~~[insert colouring]~~ which stated that:

[the ways shown IN BROWN ~~[insert colouring]~~ on that map [and on the map accompanying this declaration] had been dedicated as byways open to all traffic]

~~[the ways shown.....[insert colouring] on that map [and on the map accompanying this declaration] had been dedicated as restricted byways]~~

[the ways shown IN GREEN ~~[insert colouring]~~ on that map [and on the map accompanying this declaration] had been dedicated as bridleways]

[the ways shown IN BLUE ~~[insert colouring]~~ on that map [and on the map accompanying this declaration] had been dedicated as footpaths]

[no [other] ways had been dedicated as highways over

~~[my/.....[insert name of owner's]]~~ property].

*(delete wording in square brackets as appropriate and/or insert information as required)*

[3. On the ..... ~~[insert day]~~ day of ..... ~~[insert month]~~, 2015 ~~[insert year]~~  
~~[I/my]~~ ..... ~~[insert name of owner's]~~ predecessor in title ..... ~~[insert name]~~ deposited with ..... ~~[insert name]~~ Council, being the appropriate council, a declaration dated ..... ~~[insert day, month, year]~~,

~~stating that no additional ways [other than those marked in the appropriate colour on the map accompanying that declaration] had been dedicated as [byways open to all traffic] [restricted byways] [bridleways] [footpaths] since the deposit of the statement referred to in paragraph 2 above.]~~

*(delete if not applicable and delete wording in square brackets as appropriate and/or insert information as required)*

4. No additional ways have been dedicated over the land coloured OUTLINED IN RED [insert colouring] on the map [accompanying this declaration/referenced in paragraph 1 above] since the statement dated 17 / 02 / 2015 [insert day, month, year] referred to in paragraph 2 above [since the date of the declaration referred to in paragraph 3 above] [other than those [byways open to all traffic] [restricted byways] [bridleways] [footpaths] marked in the appropriate colour on the map accompanying this declaration] and at the present time [I/ JAMES LEDGER [insert name of owner]] [have/has] no intention of dedicating any more public rights of way over [my/the] property.

*(delete wording in square brackets as appropriate and/or insert information as required)*

**PART D:  
Statement under section 15A(1) of the Commons Act 2006**

[I am/..... [insert name of owner] is] the owner of the land described in paragraph 4 of Part A of this form and shown coloured ..... [insert colouring] on the map [accompanying this statement/deposited with ..... [insert name] Council on ..... [insert day, month, year]].

[I/..... [insert name of owner]] [wish/wishes] to bring to an end any period during which persons may have indulged as of right in lawful sports and pastimes on the whole or any part of the land shown coloured ..... [insert colouring] on the [accompanying map/map referenced above].

*(delete wording in square brackets as appropriate and/or insert information as required)*

**PART E:**

**Additional information relevant to the application**

***(insert any additional information relevant to the application)***

MAP 6 - ARABLE LAND AT CHILLENDEN  
MAP 7 - ARABLE LAND SOUTH OF HAMMILL BRICKWORKS  
MAP 8 - ARABLE LAND AT EASTRY CT14 0JY  
MAP 9 - ARABLE LAND AT EASTRY CT14 0JY  
MAP 10 - ARABLE LAND EAST OF THE VILLAGE OF EASTRY  
MAP 11 - ARABLE LAND AT BARMHAM  
MAP 12 - ARABLE LAND AROUND THE VILLAGE OF ELWINGTON

**PART F:**

**Statement of Truth**

**(all applicants must complete this Part)**

**WARNING:** If you dishonestly enter information or make a statement that you know is, or might be, untrue or misleading, and intend by doing so to make a gain for yourself or another person, or to cause loss or the risk of loss to another person, you may commit the offence of fraud under section 1 of the Fraud Act 2006, the maximum penalty for which is 10 years' imprisonment or an unlimited fine, or both.

**I BELIEVE THAT THE FACTS AND MATTERS CONTAINED IN THIS FORM ARE TRUE**

**Signature (of the person making the statement of truth):**

**Print full name:**

JAMES LEDGER

**Date:** 1.3.15

**You should keep a copy of the completed form**