## **Request for Chargeable Planning Advice**



Please complete all sections of the form and use block letters. Upon completion submit this form, plans and supporting information and the correct fee to Planning Applications Group, Invicta House, Maidstone, Kent ME14 1XX or email to <a href="mailto:planning.applications@kent.gov.uk">planning.applications@kent.gov.uk</a>. Please read the Guidance Notes to help you complete this form.

| 1.Your Details  |                              |  |  |  |  |
|---|------------------------------|--|--|--|--|
| Applicant Name and Address:   | Agent Name and Address:      |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
| 2. Contact Details  |                              |  |  |  |  |
| Name:   | Email:                       |  |  |  |  |
| Daytime Tel No  | Mobile No:                   |  |  |  |  |
|   |                              |  |  |  |  |
| 3. Interest in the Property/Land  |                              |  |  |  |  |
| Please state your interest in the property/land e.g. owner, developer, prospective purchaser  |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
| 4. Location of Proposed Development   |                              |  |  |  |  |
| Please provide the site address of the develop  | ment site including postcode |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
| 5. Description of Proposal  |                              |  |  |  |  |
| Please provide a <u>detailed</u> description of the pr  | oposed development           |  |  |  |  |
| ·   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
| 6. Viewing the Site   |                              |  |  |  |  |
| Can the whole site be seen from the road or p   | ublic land? Yes / No         |  |  |  |  |
| 7. Freedom of Information Act   |                              |  |  |  |  |
| If you consider your enquiry to be confidential, please set out the reasons why, and for what |                              |  |  |  |  |
| period any information should remain confidential   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |
|   |                              |  |  |  |  |

| 9. What Advice are you seek  | ing?       |                                   |  |                          |               |  |
|--|------------|-----------------------------------|--|--------------------------|---------------|--|
| Meeting on Site (verbal advice   | )          |                                   | Planning histor                          | ries/solicitor enquiry   |               |  |
| Meeting at County Hall (verbal advice)   |            | Work in connection with a legal   |  |                          |               |  |
| , ,  | ,          |                                   |  | st identification of the |               |  |
|  |            |                                   | heads of terms                           |                          |               |  |
| Written advice following above   | meeting    | $\overline{\Box}$                 |  | including commenting     |               |  |
| written davice following above meeting   |            | on a draft application (prepared  |  | ш                        |               |  |
|  |            | following advice contained in the |  |                          |               |  |
|  |            |                                   | _  | ation documents          |               |  |
| 10. Do view require additional   |            | م دارية                           |  |                          |               |  |
| 10. Do you require additional specialist advice?  Yes / No                                     |            |                                   |  |                          |               |  |
| Please see Guidance Note for further details   |            |                                   |  |                          |               |  |
| If yes please specify which  |            |                                   |  |                          |               |  |
|  |            |                                   |  |                          |               |  |
|  |            |                                   |  |                          |               |  |
| 11. Attached Supporting  |            |                                   |  |                          |               |  |
| If you are unsure about the level of detail to be submitted please refer to the guidance       |            |                                   |  |                          |               |  |
| notes for further advice. Details with an * are mandatory                                      |            |                                   |  |                          |               |  |
| Site location plan (e.g. 1:1250  | or 1:2500) |                                   | Details of the o                         | current use of the land  |               |  |
| with the site outlined in red ar   | d other    | ш                                 | and building*                            |                          | ш             |  |
| land within the ownership of t   | he         |                                   | _  |                          |               |  |
| applicant in blue*   |            |                                   |  |                          |               |  |
| Outline of proposal on plan*   |            |                                   | Draft design ar                          | nd access statement      | $\overline{}$ |  |
| Photographs and/or drawings  | showing    | <u> </u>                          | _  | gs showing height/scale  |               |  |
| site, buildings and trees as existing  |            |                                   | of development and elevational treatment |                          |               |  |
|  |            |                                   | For mineral development details of       |                          |               |  |
| _  | •          |                                   |  | •                        |               |  |
| details of annual throughput, waste  |            |                                   | quantities to be extracted or processed  |                          |               |  |
| sources/types and potential ca   | itchment   |                                   | •  | ely timescales and value |               |  |
| areas*   |            |                                   | added process                            |                          |               |  |
| Site history – what has the site   |            |                                   |  | ss arrangements and      | الا           |  |
| previously been used for?  |            |                                   |  | nents including number o | ıf            |  |
|  |            |                                   | HGVs*                                    |                          |               |  |
| Other Supporting Information – please specify  |            |                                   |  |                          |               |  |
|  |            |                                   |  |                          |               |  |
|  |            |                                   |  |                          |               |  |
|  |            |                                   |  |                          |               |  |
| 12. Payment and Declaration  |            |                                   |  |                          |               |  |
| I (the undersigned) confirm that planning advice is requested and enclose a fee of £           |            |                                   |  |                          |               |  |
| as payment for the planning advice service. Please make cheques payable to Kent County         |            |                                   |  |                          |               |  |
| Council.   |            |                                   |  |                          |               |  |
|  |            |                                   |  |                          |               |  |
| I also agree to pay any additional sums arising from the provision of the service as required, |            |                                   |  |                          |               |  |
| as outlined in the Planning Advice Charging Guide.   |            |                                   |  |                          |               |  |
| as outlined in the Flaming Advice Charging Guide.  |            |                                   |  |                          |               |  |
| Signed:  | Date:      |                                   |  |                          |               |  |
| Jigiieu.   | Date.      |                                   |  |                          |               |  |
| Office Use Only  | Dof No.    |                                   |  | Officar                  |               |  |
| Office Use Only  | Ref No:    |                                   |  | Officer:                 |               |  |
| Date Recd  |            |                                   |  |                          |               |  |